



California Regional Water Quality Control Board Central Valley Region

Karl E. Longley, ScD, P.E., Chair



Arnold
Schwarzenegger
Governor

Linda S. Adams

Secretary for
Environmental Protection

11020 Sun Center Drive #200, Rancho Cordova, California 95670-6114
Phone (916) 464-3291 • FAX (916) 464-4645
<http://www.waterboards.ca.gov/centralvalley>

9 January 2009

Mr. Jack Warren, Director of Public Works
City of Auburn
Wastewater Treatment Plant
1225 Lincoln Way
Auburn, CA 95603

CERTIFIED MAILNO.
7005 1160 0001 0438 4589

**NOTICE OF PUBLIC HEARING
AND
TENTATIVE RESOLUTION
AMENDING
WASTE DISCHARGE REQUIREMENTS
NATIONSL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)
PERMIT NO. CA0077950)
AND
CEASE AND DESIST ORDER**

**CITY OF AUBURN;
WASTEWATER TREATMENT PLANT;
PLACER COUNTY**

TO ALL CONCERNED PERSONS AND AGENCIES:

Enclosed is the tentative Resolution amending the existing Waste Discharge Requirements and the existing Cease and Desist Order for the City of Auburn (Discharger) Wastewater Treatment Plant. To be given full consideration, any comments or recommendations you may have regarding the tentative Resolution must be submitted in writing to the Central Valley Regional Water Quality Control Board (Regional Water Board) office by 5:00 p.m. on **11 February 2009**. Written material submitted after 5:00 p.m. on **11 February 2009** will not be accepted and will not be incorporated into the administrative record if doing so would prejudice any party.

A Public Hearing has been scheduled for the Regional Water Board to consider adoption of the proposed Resolution at its April 2009 Board Meeting. The Notice of Public Hearing and a copy of a Proof of Posting form are enclosed. Regulations require the Discharger publish the Notice in a local newspaper for one (1) day commencing no later than **12 January 2009**. The expense of publication is to be paid by the Discharger. Additionally, by **12 January 2009**, post one (1) copy of the Notice at:

- The nearest city hall or county courthouse,
- The post office nearest to the Facility (if allowed), and

California Environmental Protection Agency

- The public entrance of the wastewater treatment facility.

Proof of posting, using the enclosed form, shall be filed with this office by **30 January 2009**. Proof of publication shall consist of an affidavit from the newspaper along with a copy of the published notice.

In order to conserve resources, this letter transmits a paper copy of the tentative Resolution to the Discharger only. Interested persons may download the document from the Regional Water Board's Internet website at

http://www.waterboards.ca.gov/centralvalley/board_decisions/tentative_orders. Copies of the document may also be obtained by contacting or visiting the Regional Water Board's office at 11020 Sun Center Drive, #200, Rancho Cordova, California 95670-6114, weekdays between 8:00 a.m. and 5:00 p.m.

If you have any questions regarding the tentative Resolution, please contact me at (916) 464-4828 or dcmessina@waterboards.ca.gov.

Original Signed By

DIANA C. MESSINA
Senior Water Resource Control Engineer

Enclosure: Notice of Public Hearing
Proof of Posting Form (Discharger Only)
Tentative Resolution (Discharger Only)

cc: Mr. Doug Eberhardt, U.S. Environmental Protection Agency, Region IX, San Francisco
US Army Corp of Engineers, Sacramento
US Fish and Wildlife Service, Sacramento
US National Marine Fisheries Service, Santa Rosa
Mr. Phil Isorena, State Water Resources Control Board, Sacramento
Department of Water Resources, Central District, Sacramento
State Office of Historical Preservation, Sacramento
Office of Drinking Water, Department of Public Health, Sacramento
Department of Public Health, Environmental Management Branch, Sacramento
Ms. Carol Oz, Department of Fish & Game, Region II, Rancho Cordova
Placer County Department of Public Health
Mr. Steve Macaulay, California Urban Water Agencies, Sacramento
Mr. Dan Rich, Ecologic Engineers, Rocklin
Mr. Bill Jennings, California Sportfishing Protection Alliance, Stockton
Mr. Richard McHenry, California Sportfishing Protection Alliance, Stockton (via email)